

**YELLOW MEDICINE COUNTY**  
**Emergency Action Information**  
2015

| <b>Building/Department</b>  | <b>Storm Shelter Location</b> | <b>Evacuation Meeting Place</b>        | <b>MSDS Location</b> | <b>Contact for BBP Cleanup</b> |
|-----------------------------|-------------------------------|--|----------------------|--------------------------------|
|                             |                               |  |                      |                                |
| Courthouse                  | LEC Training Room             | Lawn <i>north</i> of LEC               | Custodian's Office   | Custodial Dept.                |
| YMC Government Cntr.        | Vault                         | Parking lot - <i>north</i> of building |                      | Custodial Dept.                |
|                             |                               |  |                      |                                |
| Clarkfield Office Bldg.     | Basement                      | Street <i>east</i> of building         | Ag. / Zoning Office  | Courthouse Custodial Dept.     |
|                             |                               |  |                      |                                |
| <i>HIGHWAY DEPT. SHOPS:</i> |                               |  |                      |                                |
| Granite Falls               | Vault in shop by office.      | Parking lot in <i>front</i> of bldg.   | Lunch Room           | Maintenance Supervisor         |
| Canby                       | Bathroom                      | Parking lot in <i>front</i> of bldg.   | Lunch Room           | Maintenance Supervisor         |
| Clarkfield                  | Bathroom                      | Parking lot in <i>front</i> of bldg.   | Lunch Room           | Maintenance Supervisor         |
| Porter                      | Bathroom                      | Parking lot in <i>front</i> of bldg.   | Lunch Room           | Maintenance Supervisor         |
| Wood Lake                   | Bathroom                      | Parking lot in <i>front</i> of bldg.   | Lunch Room           | Maintenance Supervisor         |
|                             |                               |  |                      |                                |
| Museum                      | Bathrooms                     | Parking lot <i>west</i> of bldg.       | NA                   | Courthouse Custodial Dept.     |
|                             |                               |  |                      |                                |
|                             |                               |  |                      |                                |
|                             |                               |  |                      |                                |
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