

Notice & Agenda
Yellow Medicine County Board of Commissioners
Tuesday, March 8, 2011, at 9:00 a.m.
Commissioner's Board Room – 415 9th Avenue, Granite Falls, MN

If you need any type of accommodation to participate in this meeting, please contact the County Administrator at 320-564-5841 at least 48 hours prior to the meeting. The Yellow Medicine County Board of Commissioner regular meetings are held on the second and fourth Tuesday of each month unless otherwise scheduled. Agenda item times may be subject to change without notice due to agenda changes and actual time needed for each agenda item.

| <u>Time</u> | <u>Page Number</u> | <u>Agenda Items</u> |
|-------------|--------------------|---|
| 9:00 a.m. | | Call to Order and Roll Call |
| | | Approval of Agenda |
| | | Consent Agenda: |
| | 1-3 | (1) February 22, 2011, County Board meeting minutes |
| | 4 | (2) Letter of support for a Canby walking and biking trail grant application |
| | 5-6 | (3) Addendum to Family Based Services contract |
| 9:05 a.m. | | Citizen Comments |
| 9:10 a.m. | | Commissioners' Board & Committee Reports |
| | | Department Reports / Program Updates |
| 9:40 a.m. | | (1) Myron Hagelstrom ó County Parks |
| 10:00 a.m. | | Regular Agenda |
| | 7-9 | (1) Cheri Sloneker ó US Fish & Wildlife Service - Habitat easement |
| 10:20 a.m. | 10-14 | (2) Michelle Gatz ó County Veterans Services Officer - Veterans Joint Business Venture Program |
| | | (3) Ditch Inspector position |
| | 15 | (4) Andy Sander ó County Engineer - Permission to advertise for 2011 road and bridge projects |
| 10:50 a.m. | | Other Business: _____ |
| | | Informational: |
| | | Approval of Disbursements/Review Auditor's Warrants |
| | | Notice of Upcoming Meetings/Events |
| | | (1) March 8 ó County Board ó 9 a.m. at County Board Room |
| | | (2) March 8 ó Hiring Committee ó after County Bd. Mtg. at County Bd. Rm. |
| | | (3) March 8 ó Finance Committee ó 1:00 p.m. at County Bd. Rm. |
| | | (4) March 22 ó County Board - 9 a.m. at County Board Room |
| | | (5) March 23-24 ó AMC Legislative Conference in St. Paul |
| | | (6) April 12 ó County Board ó 9 a.m. at County Board Room |

Adjourn